

Michael O. Leavitt Governor Robert L. Morgan Executive Director Lowell P. Braxton

Division Director

PO Box 145801 Salt Lake City, Utah 84114-5801 (801) 538-5340 telephone (801) 359-3940 fax (801) 538-7223 TTY www.nr.utah.gov

October 6, 2003

FACSIMILE 237-2776 E-Mail - NAClegal@nacorp.com

Salt Lake Tribune Legal Advertising 116 Regent Street P.O. Box 45838 Salt Lake City, Utah 84145

Gentlemen:

Re: NOTICE OF TENTATIVE APPROVAL - M/023/012

Attached is a Notice of Tentative Approval from the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published ONCE ONLY as soon as possible, but no later than the 10th day of October, 2003. In the event that said notice cannot be published by this date, please notify me immediately by calling 538-5291.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Box 145801, Salt Lake City, Utah 84114-5801; phone (801) 538-5340.

Sincerely, Joelle Burns

Joelle Burns

Minerals Secretary

jb
Attachment
O:\M023-Juab\M0230012-NielsonSSQuarry\Final\newspaper-10062003.doc



TRANSACTION REPORT

OCT-06-2003 MON 09:31 AM

FOR: OIL. GAS & MINING

801 359 3940

* OCT-06 09:30 AM 2372776 1'03" 3 SEND OK 309	<b>v</b>									
	γ— ∦ ⊬—	DATE	START	RECE I VER	TX TIME	PAGES	TYPE	NOTE	M# DP	—∧ * ¥
	K 	0CT-06	09:30	AM 2372776	1′ 03″	3	SEND	OK	309	—∧ *

TOTAL:

1M 3S PAGES:

3



## State of Utah DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt Governor Robert L. Morgan Executive Director Lowell P. Braxton Division Director 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 (801) 538-5340 telephone (801) 359-3940 fax (801) 538-7223 TTY www.nr.utah.gov

October 6, 2003

FACSIMILE 237-2776 E-Mail - NAClegal@nacorp.com

Salt Lake Tribune
Legal Advertising
116 Regent Street
P.O. Box 45838
Salt Lake City, Utah 84145

Gentlemen:

Re:

NOTICE OF TENTATIVE APPROVAL - M/023/012